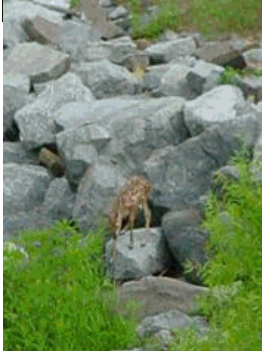


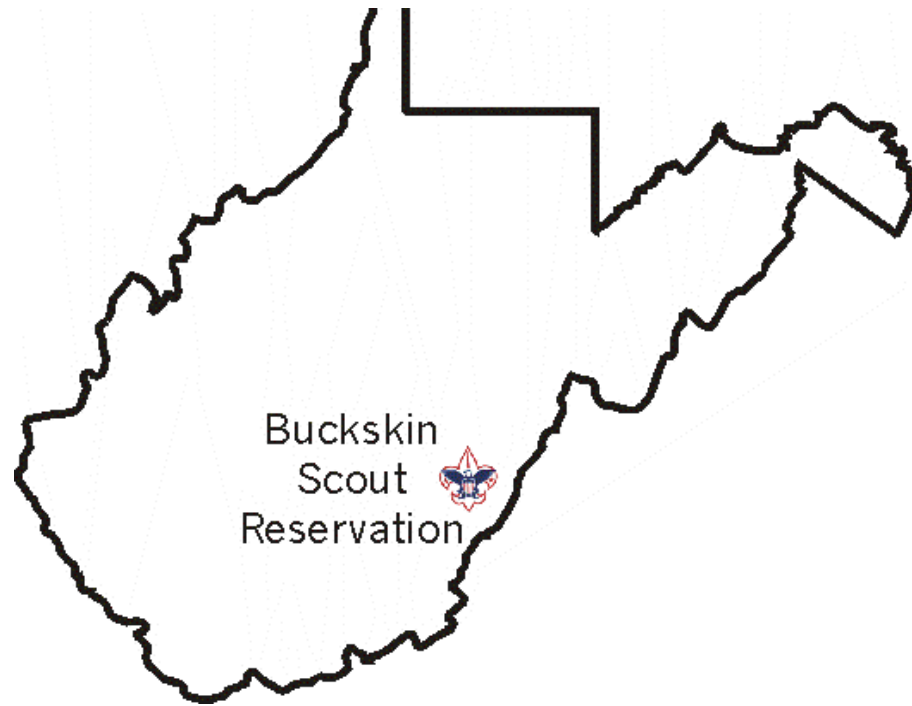


# SUMMER CAMP

## 2009 Leaders' Guide

Please bring this Guide with you to Summer Camp



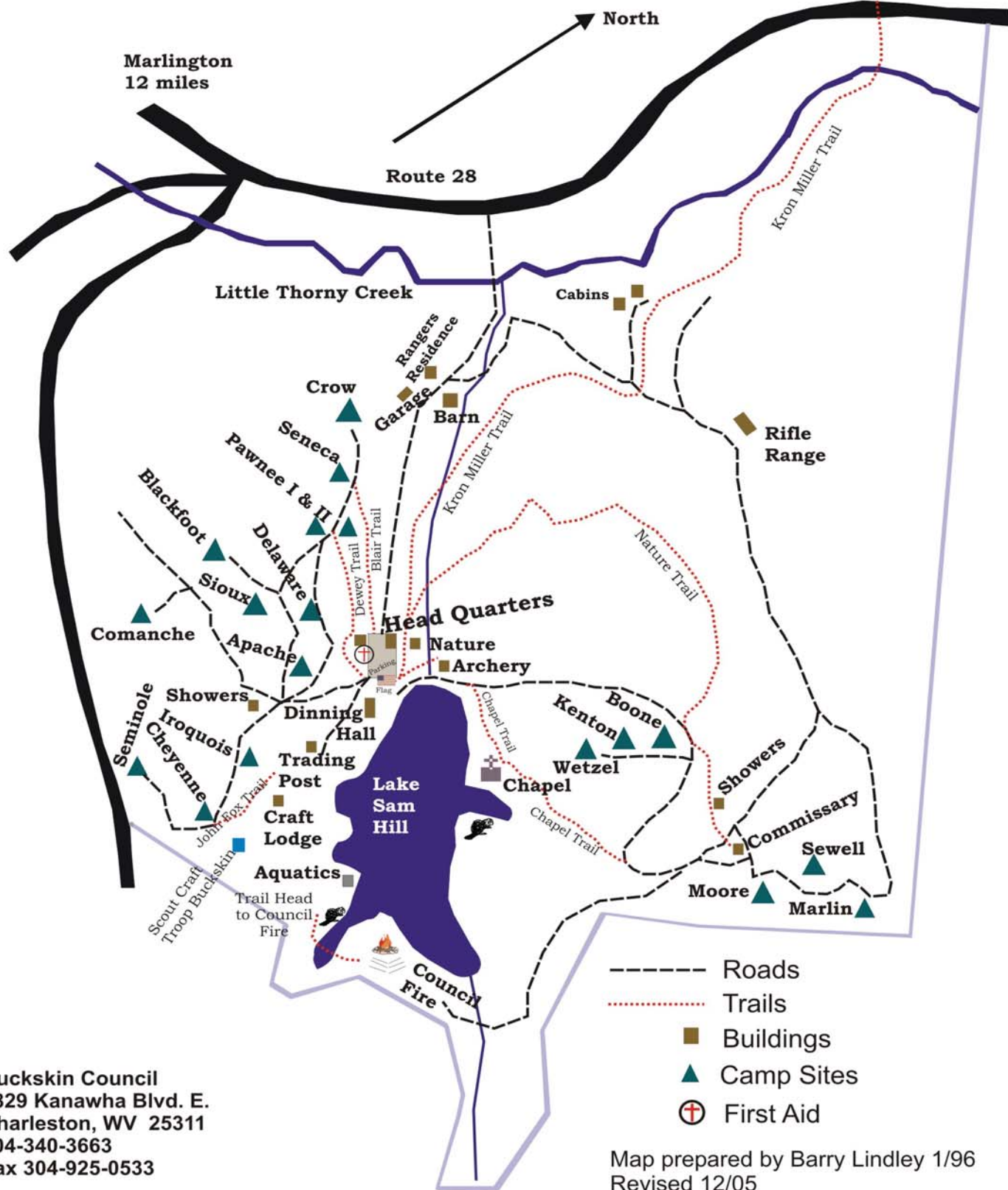


# Buckskin Scout Reservation



To Greenbriar River  
via Kron Miller Trail

To Dunmore  
8 miles



Buckskin Council  
2829 Kanawha Blvd. E.  
Charleston, WV 25311  
304-340-3663  
Fax 304-925-0533

Map prepared by Barry Lindley 1/96  
Revised 12/05

# Mission Statement

Offer Quality Programs  
designed to strengthen the  
Troop, Patrol, and individual  
Scout so they are better  
prepared to meet the  
challenges of a changing  
world.

# Buckskin Scout Reservation

## Summer Camp Leaders Guide

Buckskin Scout Reservation, a Nationally Accredited Camp, is 2,000 acres of woodlands and meadows in the mountains of Pocahontas County, West Virginia. The camp is operated by Buckskin Council, B.S.A., as the long-term camping facility for Boy Scouts each summer. It has a beautiful lake for fishing, boating, canoeing, sailing and swimming. The Greenbrier River is on the western edge of the camp. Deer, beaver, raccoons, squirrels, foxes, bird and other wildlife inhabit this beautiful and rustic site nestled in some of the most scenic hills and valleys in the eastern part of the United States. The camp features eighteen campsites located in woodland settings, with two-man tents, shower facilities, and a modern central dining hall.

### 2009 Summer Camp Dates

Staff Week	June 14 to June 20, 2009
Webelos Weekend	June 19 to June 21, 2009
First Week	June 21 to June 27, 2009
Second Week	June 28 to July 4, 2009
Third Week	June 5 to July 11, 2009
Fourth Week	July 12 to July 18, 2009



### Camp Fees (Options)

#### Boys

- (1) Scout comes with unit furnishing its own leadership and unit eats meals in dining hall: \$175, if paid in full by **May 15** and \$200, if paid thereafter.
- (2) Scout comes with unit furnishing its own leadership and unit furnishes its own food: \$110, if paid by **May 15** and \$115, if paid thereafter. Each Troop should make its own arrangements for food storage. No generators will be allowed in camp. If cooking in camp, adults pay a \$10.00 fee for the week if paid by May 15. If paid after May 15 the fee will be \$20.00. This fee is for the use of equipment and facilities. Space will not be provided in the walk in coolers for food storage. Dry ice and regular ice can be used to keep food properly stored in coolers in your campsite.
- (3) The Provisional Camper Program is designed for scouts who want to attend camp for more weeks than his troop will spend in camp, who are unable to attend when his troop comes to camp, or whose troop cannot attend camp. The fee is \$175 if paid before **May 15**. After **May 15** the fee is \$200. No exceptions.

**All Fees not covered by Scholarships must also be paid in full by May 15.**

## Discounts

- If more than one Scout from the same household is attending Buckskin Scout reservation, the fees for each additional Scout will be discounted \$30.00.
- If a Scout wants to attend summer camp for more than one week, each additional week will be discounted \$30.00.
- If a Scout has been approved for a scholarship from the council, he does not qualify for any other discounts.
- No discount for High Adventure Program.

## Refunds

Camping fees are not refundable, but they may be transferred to another Scout coming to Camp. The only refund given from summer camp will be for a medical emergency. This must include a signed doctors excuse and what kind of emergency and a letter from the Scoutmaster - NO EXCEPTIONS.

## Leaders

A leader may attend camp free according to the following schedule. For additional leaders, the fee is \$60. If the troop cooks in camp, the additional fee for leaders is \$10.00 per leader if paid by May 15.

5-10 Scouts	1 Leader free
11-15 Scouts	2 Leaders free
16-20 Scouts	3 Leaders free
21-25 Scouts	4 Leaders free
26-30 Scouts	5 Leaders free

## Equipment Abuse

**Troops will be charged for damage to equipment that occurs during Summer Camp. Equipment will be checked during arrival and again at leaving. Settlement of this damage fee must be made before the Troop leaves Summer Camp.**

## Scholarships

Applications for Buckskin Council Scouts who can not afford to pay their own way to camp are attached to the back of this guide. Check with your boys to determine need, fill out application and turn it into the Council Office. Scholarships(must show proof of need - free school lunch program qualification) will cover up to 50% of the camp fees for one week of camp only.

## Campsite Deposit

A Deposit fee of \$175.00 is required to reserve a week at BSR for a troop.

With the new "deposit" system -- the \$175.00 amount paid **"MUST BE"** used towards your summer camp fees. Deposits for next year will be taken starting on December 1<sup>st</sup>. To retain your preferred campsite, your deposit must be paid in full to the Council Office by February 28, 2009. **(There will be no roll over on campsite deposits or overpayments. No refunds will be given. Make sure your fee payments are correct.)**

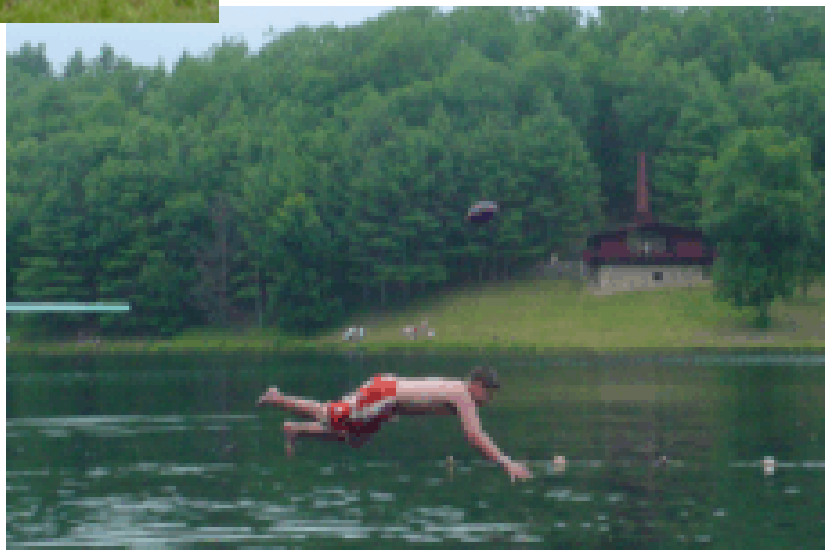
## Program

Buckskin Scout Reservation takes pride that the merit badge program is only part of the program provided. Merit Badges are important and are a part of the program, but our program is also designed to strengthen the troop, patrol and the individual scout while in camp. Here are a few of the programs that help accomplish that task:

### ***TROOP BUCKSKIN***

Troop Buckskin is a First Year Camper Program at the Buckskin Scout reservation. This program is designed to progress new scouts through the ranks from Scout towards First Class, while allowing them to also earn the First Aid and Cooking merit badges. The program is based on a "hands-on" activity, and game play or scenario learning system, where the scouts learn new skills by practicing them. However, a scout should not be signed off on a skill until he demonstrates that skill. Also, for this program to succeed, and fulfill its goal of making Scouting "a game with a purpose," Troop Buckskin will have a well-trained and prepared staff to make sure the scouts get the most from this program.

Another goal of this program is to help Scouts learn about, and to some degree, practice the patrol method. Troop Buckskin has a 40-Scout capacity, which will be filled on a "first-come, first-served" basis. The patrols will be divided into colors, with each one being assigned a patrol name as follows. Yellow Jacket, Blue Wolves, Red Bulls, and the Green Hawks. These will be the patrols for the entire week. The patrol leader and assistant will be selected by the scouts in the patrol on Monday. Each patrol will be given a patrol stove and a patrol flag. Scouts will meet at Troop Buckskin at 9a.m. and will be dismissed at 4p.m.



## **HONORS PROGRAMS**

### **Honor Camper**

**Each boy** can earn this award by completing 12 of the following by noon on Friday: (1) Advance one rank; (2) Shoot a rifle; (3) Shoot a shotgun; (4) Shoot a bow and arrow; (5) Row a boat; (6) Paddle a canoe; (7) Sail a boat; (8) Catch and release two kinds of fish; (9) Pick up and properly dispose of 45 pieces of litter; (10) Lead a song; (11) Become a swimmer; (12) Attend Tuesday Chapel service; (13) Tour Nature Lodge; (14) Whip a rope; (15) Splice a rope; (16) Complete a handicraft project; (17) Earn Totin' Chip; (18) Earn the Aquatics Patch; (19) Complete Mile Swim; (20) Go on Outpost Overnight.

To earn this award the Scoutmaster must turn in his signed completion card to the Camp Commissioner by Friday noon.

### **Scoutmaster Merit Badge**

**Each adult** can earn the Scoutmaster Merit Badge award by doing 12 of the following: (1) Help with two sessions of Troop Buckskin - **Mandatory**; (2) Attend Vespers; (3) Make a handicraft; (4) Participate in a free shoot; (5) Assist in a First Aid class; (6) Attend OA Brotherhood Ceremony; (7) Take Safe Swim Defense and Safety Afloat training; (8) Participate in a Scoutmaster's Skit at Fridays campfire; (9) Make coffee in the morning, noon, or evening; (10) Introduce yourself to Camp Director, Program Director, and Camp Commissioner (11) Walk to camp gate and back from camp office; (12) Hike the Nature Trail; (13) Attend two Scoutmaster meetings; (14) Pick up a bag of trash; (15) Clean the men's or Ladies' restroom; (16) Assist with Emergency Prep Merit Badge requirements - **Mandatory**; (17) Work one day in the Dinning Hall - **Mandatory**; (18) Participate in the water carnival; (19) Buy a T-shirt from the Trading Post; (20) Assist in supervising free swim or free boating; (21) Take a scout from your troop fishing; (22) Mail a post card home; (23) Volunteer to be a camp inspector for four days; (24) Participate in the five mile hike with Troop Buckskin; (25) Clean the Office; (26) Participate in a camp service or conservation project.

To earn this award the Scouter must turn in his signed completion card to the Camp Commissioner by Friday noon.

## **Special Programs and Awards**

### **Totin' Chip**

Deals with proper use, care and handling of woods tools. Patrols can arrange a time with Scoutcraft Director or Handicraft Director.

### **Firem'n Chit**

Deals with proper use of materials and safety measures involved in building fires. Patrols can arrange a time with the Scoutcraft Director.

### **Paul Bunyan Woodsman**

Scouts who have their Totin' Chip card show their ability to use woods tools and do a required project. Requires four additional hour to complete. This time needs to be scheduled with the Scout Craft Director.

### **Aquatics Patch**

There are two options to earn this patch. This patch is only available to youth.

- Option #1: Scouts must complete two (2) waterfront merit badges in a week and complete either the BSA Lifeguard, BSA Snorkeling, or BSA Mile Swim.
- Option #2: Scouts must complete the BSA Lifeguard, BSA Snorkeling, and BSA Mile Swim.

### **Mile Swim, BSA**

Requires a daily training routine and a mile swim. Training required at 2 p.m. and 4 p.m. Monday, Tuesday and Wednesday and the mile swim takes place at 4 p.m. on Thursday.

### **Snorkeling, BSA**

Learn about snorkeling, the use of snorkeling gear, snorkeling safety and basic first aid relating to water accidents. Scouts must furnish their own equipment. Will be taught at 2:00 p.m. on Monday, Tuesday, Wednesday, and Thursday.

### **World Conservation Award**

Scouts qualify when they have completed the following merit badges: Environmental Science, Soil and Water Conservation OR Fish and Wildlife Management, and Citizenship In The World. See the Program Director for paper work if scouts qualify.

### **BSA Lifeguard**

Scouts have to average 6 hours a day at the Water Front to qualify. This is also available to Adult leaders. Consult the Aquatics Director for requirements.

### **Safe Swim Defense / Safety Afloat**

Offered to all leaders at camp. Will be taught at 1:15 p.m. on Monday at the Horton Building.

### **Outpost Overnight**

This is for the scouts enrolled in Camping and Wilderness Survival merit badges. It involves the overnight camping experience and hike needed for advancement. A day pack is suggested for this trip.

### **Kayaking BSA**

See requirements for the patch in the Boy Scouts requirement book.



## Order of the Arrow:



O.A. Brotherhood ceremonies and Ordeal Call Outs will be done at Summer Camp. The Ordeal candidates have the option of taking their ordeal at Summer Camp, Spring Fellowship, or Fall Fellowship. If the Scout decides to do his ordeal at Summer Camp, the ordeal will begin on Monday night and conclude on Tuesday night.

Brotherhood Candidate fees' are \$30

Ordeal Candidate fees' are \$45

Lodge dues can be paid in the Trading Post

**Service Corps.** Youth or adult O.A. members perform 5 hours of service related activities during the week and receive a special patch at end of week The first patch is free and a second patch is \$5.00.

## Campfire Programs Three are offered:

**Opening Campfire:** Presented by camp staff. Staff is introduced and Scouts are welcomed to a week at camp. Troops gather at trail head to campfire circle at 8:30 p.m. Monday.

**Troop Campfires.** Done in troop's campsite beginning at 9 p.m. Troops may combine program with another troop or troops and may invite staff members if they wish.

**Closing Campfire.** Gather at campfire trail head at 8:30 p.m. Friday. Troops are asked to perform a skit or song.

## Shooting Sports

Open Rifle Shooting. 4:00 p.m. Monday - Thursday. Troops and patrols can also arrange troop or patrol shoots with Range Director.

Open Shotgun Shooting. 1:00 p.m. Monday - Thursday. Troops and patrols can also arrange troop or patrol shoots with Range Director. Cost is \$1 for 3 shots.

Archery Free Shooting. 3 p.m. Monday and Wednesday. Action archery course from 4 p.m. on Tuesday and Thursday and in evenings when arrangements made with director. Troops may arrange troop shoots archery director.



## Water Front

Open Swimming. 4-5 p.m. everyday. 7:45-8:30 p.m. Tuesday. 7:15-8:30 p.m. Wednesday and Thursday.

Open Boating. 7:45-8:30 p.m. Tuesday. 7:15-8:30 p.m. Wednesday and Thursday.

Swimming Lessons. Learn to swim or advance from beginner to swimmer. Schedule with Aquatics Director for times other than 2:00 p.m.

Polar Bear Swim Award. 6 - 6:30 a.m. Monday through Friday. Scouts and leaders must attend at least 4 times to qualify.

Water Carnival. Friday at 3:00 p.m. A fun event with competition for all three swimming ability groups. Also features an adult vs. staff boat race.

## Other Program items

Handicraft Open Wednesday from 7:00-9:00 p.m.

Wednesday Camp Wide Games

All events planned and directed by SPL's in conjunction with Program Director. (Special Event - THE EGG DROP). Check with the Program Director for details.

**DON'T SEE WHAT YOU WANT?** Then just ask the Program Director. The camp staff is here to help your troop and patrols. We will try to help you in your program wherever possible.



## MERIT BADGE PROGRAM

Please note: It is recommended that boys take no more than three merit badges so that they can take advantage of other camp programs and fully enjoy camp. The Open Merit Badge program is designed to give the Scout the amount of time needed to complete the badge, whether this is a couple of hours or several hours. Note: all supplies needed for badges will be purchased at the Trading Post and all fees for badges will be paid at the Trading Post and not at program areas. (This schedule is subject to change.)

**Open A.M. means classes are open at 9:00, 10:00, and 11:00 a.m.. Open P.M. means classes are open at 2:00, 3:00, and 4:00 p.m..**

NAME OF BADGE	TIMES OFFERED	COMMENTS
Archery	9, 11, 2	Skill in archery needed to complete. Recommended age of 13 or older. (\$5.00 fee)
Art	Tuesday & Thursday 9, 10, 11	Kits in Trading Post cost approximately \$5-\$10
Astronomy	OPEN (PM)	Binoculars for night viewing helpful but not required. Class will take a trip to Greenbank Observatory.
Basketry	2 3, 4	Kit costs approximately \$5.00 - \$9.00 from trading post
Camping	OPEN (AM)	Requirement 8 completed in troop. Backpack and small tent or tarp needed for overnight trip. Required badge for eagle
Canoeing	9, 10, 11, 3	Must be swimmer.
Citizenship in the Nation	OPEN (PM)	Required badge for eagle. Requirement 4 completed before or after camp by the individual or troop.
Communications	OPEN (PM)	Requirement 5 can not be done at Camp. Required badge for eagle. Recommended age of 13 or older.
Composite Materials	OPEN (AM)	Kits in the Trading Post cost approximately \$10
Cooking	OPEN (AM)	
Emergency Preparedness	9, 11	First Aid merit badge required. This badge or lifesaving merit badge required for Eagle.
Environmental Science	OPEN (AM)	Scouts need to allow 1 hour each day for field study. Required badge for Eagle. Recommended age of 13 or older.
Farm Mechanics	3:00	
First Aid	10:00	Know or have completed first aid requirements for Tenderfoot, Second Class, First Class. Have home first aid kit to show to counselor. Required badge for Eagle.

<b>NAME OF BADGE</b>	<b>TIMES OFFERED</b>	<b>COMMENTS</b>
Fish and Wildlife Management	OPEN (AM)	
Fishing	10:00 AM	Fishing equipment needed.
Fly Fishing	OPEN (PM)	Fly rods will be for sale from trading post - \$30+
Forestry	OPEN (PM)	Trip to local sawmill.
Indian Lore	10:00, 2:00	A few dollars needed to buy kit to make an Indian-related item
Leatherwork	9, 10, 11	Kit for project costs \$5.00 to \$10.00 from Trading Post.
Lifesaving	10, 11, 3	Need low shoes, socks, belt, long pants, long-sleeve shirt that will get wet. This badge or emergency preparedness merit badge required for Eagle.
Model Design and Building	Monday & Wednesday 2, 3, 4	Kits for projects cost \$5-\$10 in Trading Post.
Motorboating	9:00, 2:00, 4:00	Must be a swimmer (\$5.00 Fee)
Orienteering	OPEN (AM)	Knowledge of use of map and compass needed.
Painting	2:00	
Photography	11, 3	Cost approximately \$10
Pioneering	OPEN (AM)	
Plumbing	4:00	Cost approximately \$10
Pulp and Paper	Tuesday & Thursday 2, 3, 4	
Railroading	10 AM	
Reptile Study	OPEN (PM)	Complete requirement 8 prior to camp.
Rifle Shooting	9, 10, 3	Difficult badge to earn. Need to be an experienced marksman. Extra time may be needed to finish shooting requirements. Recommended for age 13 or older. Limited to 16 Scouts per class.
Rowing	9, 10, 11	Must be a swimmer.
Sculpture	Monday & Wednesday 9, 10, 11	
Shot Gun	11, 2	Min Fee \$20 - Recommended age 13 or older (No Refunds)

NAME OF BADGE	TIMES OFFERED	COMMENTS
Small Boat Sailing	11, 2, 3	Must be a swimmer.
Soil and Water Conservation	OPEN (AM)	
Space Exploration	OPEN (AM)	Rocket Kits available in Trading Post for about \$10
Sports	OPEN (PM)	
Swimming	10, 11, 3	Must be a swimmer. Need low shoes, socks, belt, long pants and long sleeve shirt that will get wet. This badge or cycling or hiking merit badge required for Eagle.
Wilderness Survival	OPEN (PM)	Make and bring a survival kit described in requirement 5 to camp. Requires overnight trip. Recommended age of 13 or older
Woodcarving	2, 3, 4	Need pocket knife or woodcarving tools. Need a few dollars to buy woodcarving project to complete at camp.
Wood Working	9, 10, 11	Estimated cost of \$5.00-8.00

### Merit Badge Progress Reports

Separate notebooks for each area at camp will be kept by the fireplace in the dining hall. These records will be updated by the staff by 7 p.m. each day and will be available for inspection by leaders. Leaders may enter the dining hall early at meals to inspect the records. This allows you to follow the merit badge progress of your boys.

## Buckskin Reservation Summer Camp Policies

### Adult Leadership Policy

In accordance with Boy Scouts of America policy, **two (2) registered adult leaders are required to be in attendance with a troop at all times**, regardless of the number of boys attending. At least one(1) of these leaders must be at least 21 years of age and the other must be at least 18 years of age. There are no exceptions to this rule.

### Non-Discrimination Policy

Buckskin Council, Boy Scouts of America, does not discriminate against individuals or groups on the basis of race, color, National origin, gender, age, disability, or religious affiliation.

### **Youth Protection Policy**

Buckskin Council, Boy Scouts of America , adheres to the policy of the Boy Scouts of America to protect children from sexual, physical and mental abuse. The Youth Protection Policy of the Boy Scouts of America will be fully in force at camp, including, but not limited to separate shower times for boys and adults and no sharing of a tent by a boy and an adult, unless they are father and son. Contact your district executive for training in the Youth Protection Policy.

### **Scout Uniform Policy**

Scouts and Leaders are expected to wear a complete Class A uniform at evening flag ceremonies and the evening meal. It is recommended that Class B uniform be worn during Camp. It is always appropriate to travel to and from camp in a complete uniform.

### **Alcohol, Drugs, Tobacco and Fireworks Policy**

No unlawful controlled substances or alcoholic beverages of any type will be permitted in camp. No fireworks or smoke bombs, whether legal or illegal, are allowed on the reservation. Any person found violating this policy will be asked to immediately leave Buckskin Council property and appropriate state and local police authorities may also be notified. Tobacco and products made from tobacco may not be used by anyone under the age of 18. Leaders are asked to not use tobacco or tobacco products in the presence of scouts. T-shirts or other clothing that advertise alcoholic beverages, beer or tobacco products are not to be worn at camp.

### **Troop Leaders:**

If you are interested in teaching a special merit badge not listed in the guide, please call the Scout Service Center and talk to the program director.

### **Visitor Policy**

Parents and families of campers are invited to visit camp on Friday between the hours of 6 p.m. and 10 p.m. Visitors are invited to share a meal with the boys in the dining hall. The fee for a meal is \$5.00, and the unit leader must make meal reservations with the camp director and pay for the meal at least 5 hours in advance of the meal. No person may spend the night at camp except those registered scouts, explorers or leaders who are properly registered for the week in camp. Visitors at camp at any other time must sign in and out at the camp office.

### **Vehicle Policy**

All private vehicles will be parked in the camp parking lot space providing. No private vehicles are allowed in campsites after dark on Sunday. Only Emergency or handicapped vehicles will have a card placed in the window, please see Camp Director for this card.

### **Other Camping Area Policy**

No one is to enter a campsite or staff camping area other than his own without permission or invitation.

### **Leaving Camp Policy**

All scouts and leaders who leave camp must sign out at the camp office and sign back in upon their return to camp.

## **Health and Safety Policy**

A qualified first aider is on duty at all times. Report all injuries or illnesses to the health lodge immediately. Shoes are to be worn by all scouts and leaders at all times except when in bed, swimming and showering. Wear shoes while traveling to these activities.

## **Liquid Fuels, Firearms, Ammunition, Archery Equipment, and Private Boat Policy**

No Firearms or Ammunition may be brought to camp. Bows and Arrows brought to camp by scouts or leaders must be turned over to the Field Sports Director for storage during camp. Liquid Fuels are to be stored by the Quartermaster. Extra liquid fuel may not be stored in the campsite. Scouts or leaders may not use personal water craft unless approved by the Camp Director or Program Director.

## **Pets**

No pets of any kind are allowed at camp.

## **Assemblies at Flag Ceremonies**

All troops are expected to attend morning and evening flag ceremonies on the grassy area between the flag pole and the Dining Hall. Troops will assemble on the dining hall apron for lunch and will be dismissed from flag ceremonies to gather at the apron for other meals. Class "A" will be worn for dinner.

## **Chapel Service**

Tuesday from 7-7:30 p.m. at chapel. No other organized activities in camp at this time. Troops not attending, stay in campsite and remain quiet. No fishing.



# Registration

## Unit Registration

**Units need to send the Unit Registration / Pre-registration form into the Council Office along with their fees no later than May 15. (\$175 Per Scout)(After May 15 fee is \$200). No Saturday Arrivals b y Troops**

### SUNDAY CHECK-IN PROCEDURES - NO early arrivals unless pre-approved through the Scout Office.

1. Plan to arrive at camp between the hours of 1 p.m. and 4 p.m.. Check in starts at 1 p.m.
2. Leader checks in at Camp Office, meets camp guide for his troop and travels to camp site. Leaders should have the following with them for check in:
  1. Receipts from Council Office showing payment of fees.
  2. Completed Rosters
  3. Swim Classification Record
  4. Medical forms (Class 1 & 2 or if over 40 Class3)
  5. Family Insurance Forms attached to Medical Form
  6. Proof of Insurance (Troop Insurance Certificate) for out of Council Troops
  7. Approved appropriate tour Permit
  8. BSR Camp Fee Work Sheet
3. The camp guide will then accompany the troop to the campsite, complete the campsite check-in, and ask everyone to change into swim trunks and shoes. The Guide will then accompany the troop to the main parking lot where troop leader will meet with the CAMP DIRECTOR, PAY FEES, TURN IN TROOP ROSTERS AND THE HEALTH OFFICER WILL CHECK MEDICAL FORMS.
4. The Guide will take the unit to the dining hall for orientation, then will accompany the troop to the waterfront area for the swimming classifications.
5. The guide will then give the troop a tour of camp, after the troop has had time to settle into the campsite. If the unit leader would prefer to give the tour himself, he may do so. It is recommended that the boys become acquainted with the camp on Sunday afternoon.
6. The troop then completes setting up the campsite and has free time until the evening flag ceremony (wear uniforms.) One tent will be set up in the campsite as a model. Set up the rest of your tents to meet the needs of your troop.
7. All cars are removed from all campsites by dinner.

## Medical Examinations

Each camper and each adult under 40 years of age must have a Class 1 & 2 examination form completed prior to coming to camp. Adults over 40 must have a Class 3 examination form completed prior to coming to camp. A review of examination forms will be done at camp as part of check-in.

**There will not be a doctor at camp to do medical examinations. No one can be allowed to camp without the required examinations.** A copy of the medical forms are attached to this Leaders' Guide and may be reproduced by you, or you may request medical forms from the Council's Wyatt Service Center. Parent signatures must be on all medical forms. A complete physical at Pocahontas Memorial Hospital will cost a minimum of \$200.

## Medications

All prescription drugs (including those that need refrigeration) are to be kept in locked storage and in compliance with state and local laws.

## Camp Equipment Furnished

Tents, cots, and table are furnished for each campsite. Additional equipment may be obtained from the Quartermaster (if available). Upon arrival, all equipment furnished to the troop will be inspected by the troop's senior patrol leader and the camp guide assigned to the troop and any damage will be noted. The unit is thereafter responsible for all damage done to camp equipment. Replacement or repair of damaged equipment must be arranged with the Quartermaster before the unit leaves camp.

**One tent is provided for every two Scouts and only one tent is provided for every two adults in each campsite. The only exception will be for adult female leaders. If only one female leader, she will be provided a tent. If more than one female leader, the two will share a tent. We do not furnish supply tents.**

## Special Information

### Special Needs / Dietary Needs

If there are any Special Needs like dietary, handicap access or any others, please indicate them on the Registration form and bring them to the attention of the Camp Director when you check in to camp.

### Handicap Vehicles

In order to park a vehicle in your campsite you must provide handicap verification. Must have Registration, License Plate, or Sticker.

### Cookouts

**Troops will be cooking all three meals on Wednesday in their campsites using food provided by Buckskin Reservation. Each troop will furnish its own cooking utensils and other equipment needed for these meals. You will also need coolers for this day for food storage. Ice will be for sale at the Trading Post. Food stores are located in Marlinton, WV.**



### **Coup Sticks**

Each troop should provide its own coup stick. Hang feathers that your troop earns from the stick. Earn feathers as follows: (1) white daily inspection feather for units that improve score each day or maintain 100% score; (2) one red feather presented weekly for troop that showed the most scout spirit ; (3) green conservation feather for completing the project approved by program director or ecology director; (4) yellow service feather for each service project completed by troop; (5) aqua blue feather for overall winner at water carnival.

### **Leader's Meetings**

Sunday evening (time to be announced) and Friday at 10:30 p.m. (merit badge pickup) at the dining hall during the week of camp. Other meetings may be scheduled by the Camp Director. Scoutmaster coffee will be at 8:00 p.m. on the porch of the Camp Office on Tuesday evening after vespers. Please send only one representative from each troop.

### **Senior Patrol Leader's Council**

All troops are asked to provide a Senior Patrol Leader to attend a daily S.P.L. meeting at the dining hall. The S.P.L.'s will be given important information at the meeting and they will also plan and conduct Friday's campfire program and Wednesday's camp wide games and contests.

### **ADDRESSES AND TELEPHONE NUMBERS**

#### **Camp Address:**

Scout Name, Troop Number  
Buckskin Scout Reservation  
Route 1, Box 137  
Dunmore, WV 24934

#### **Camp Telephone: EMERGENCY ONLY**

The telephone number at camp is (304)799-7301. A message will be taken and the call will have to be returned. It may take an hour (or more) for the call to be returned either collect or by use of a credit card. Internet service is not available at camp for Scouts or Adult Leaders. Internet service is available at the Public Libraries in Marlinton (304-799-4165), McClintic and Greenbank.

Pay phones are available at the Dinning Hall. Phones are card access only. Phone cards will be available at the Trading Post.

#### **Wyatt Scout Service Center Address:**

Buckskin Council, B.S.A.  
2829 Kanawha Boulevard East  
Charleston, WV 25311

Wyatt Scout Service Center Telephone: (304)340-3663 or (800) 272-6880

Web page - [www.buckskin.org](http://www.buckskin.org)

# CAMP SCHEDULES

## SUNDAY, CHECK-IN

1 - 4 p.m.	Check in at camp office and meet camp guide
6:15 p.m.	Flag lowering
6:30 p.m.	Dinner
8:00 p.m.	Leaders' Meeting
10 p.m.	Taps

## DAILY SCHEDULE

7:00 a.m.	Reveille
7:45 a.m.	Flag Raising
8:00 a.m.	Breakfast
9 - 9:50 a.m.	Program Period 1
10 - 10:50 a.m.	Program Period 2
11 - 11:50 a.m.	Program Period 3
12:20 p.m.	Lunch
	SPL meeting at dining hall directly after lunch
2 - 2:50 p.m.	Program Period 4; Swimming instruction
3 - 3:50 p.m.	Program Period 5
4 - 4:50 p.m.	Program Period 6; Open swimming
5:45 p.m.	Flag lowering
6 p.m.	Dinner
7 - 9 p.m.	Evening program and troop activities
11 p.m.	Taps



**Friday** - All afternoon merit badges will meet at 2:00 p.m.. The Water Carnival will begin at 3:00 p.m.

## SATURDAY CHECK-OUT

8 a.m.	Continental Breakfast
8:30 a.m.	Closing ceremony
9 a.m.	Campsite inspection and depart for home



# Adventure West Virginia

This program is designed for older Scouts, Scouters, and Venture Crews and provides an exciting alternative to the traditional merit badge program. Participants will tour the Greenbrier Valley through a fun-filled week of adventure on the trail, under ground, over the river, and through the woods. Buckskin Scout Reservation acts as base camp while groups travel to a new adventure everyday. Start the week by hiking the Allegheny Trail and horseback riding to the top of Seneca Rocks . Adventurers will also have the opportunity to walk the boardwalk through the Glades and visit nearby Falls of Hills Creek. The program includes a wet and dirty exploration of Lost World Caverns that has participants crawling and squeezing through the tightest of spots to view beautiful cave formations. Finally, adventurers will travel 10 -15 miles down the famous New River. Experience rapids ranging from class 1 to class 5 that will challenge even the most experienced rafters, while providing a wet and fun time for all. The week includes a day of rest with a tour of nearby Greenbank National Radio Astronomy Observatory, as well as an opportunity to explore Buckskin Scout Reservation. If you don't need a day of rest, additional side trips can be arranged for an additional cost. Possible trips include a train ride from Cass, WV to Bald Knob, rock climbing on the Nelson's Rock via ferrata, or another caving trip in a local cavern. The cost for this exciting week is \$350 per person if paid by May 15, and \$375 if paid after May 15.



# Adventure West Virginia Check List

## Hiking

- Comfortable Shoes (broken in)
- Water Bottles (At least 2 quart-size bottles or equivalent)
- Rain Gear
- Medicated Powder
- Deodorant
- Extra Socks

## Caving

- Boots or sturdy shoes to get wet and dirty
- Pants and long sleeve shirt (will also get wet, dirty, and possibly stained)

## White Water Rafting

- Swimming Trunks or Bathing Suit (1 Piece)
- Shoes to get wet
- Sun screen

## Other

- Gear for base camp
- Bug Spray
- Clothes for a variety of weather conditions
- Additional Trail Snacks
- Camera
- Fishing Pool
- Sunglasses
- Light jacket
- Watch
- Several Towels

# Buckskin Scout Reservation

## Camp Reservation Form

**EACH UNIT MUST SUBMIT THE CAMP RESERVATION FORM EACH YEAR.** Bring or mail it with your \$175 deposit fee to the Scout Service Center by Feb 28. This fee is non-refundable if your Troop does not attend camp. Your reservation will be confirmed based upon the available space. If, for some reason, your unit has either fewer or more boys than appropriate for the campsite you've reserved, the camp reserves the right to assign your Troop to a site more compatible to your unit or other units at camp. If a unit does not attend camp, it loses its deposit and camp reservation.

This application is your agreement and understanding with the Council for the service you request. It also helps the Camp Director and his staff to be ready to meet your needs.

TROOP \_\_\_\_\_ COUNCIL \_\_\_\_\_  
 DISTRICT \_\_\_\_\_  
 LEADER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE: Home \_\_\_\_-\_\_\_\_-\_\_\_\_ Work \_\_\_\_-\_\_\_\_-\_\_\_\_

NUMBER EXPECTED TO ATTEND CAMP: SCOUTS \_\_\_\_\_ ADULTS \_\_\_\_\_

**WE WISH TO SIGN UP FOR THE FOLLOWING WEEK AND SITE:**

**WEEK:**            \_\_\_\_ FIRST - June 21 - June 27                            \_\_\_\_ SECOND - June 28 - July 4  
                           \_\_\_\_ THIRD - July 5 - July 11                                    \_\_\_\_ FOURTH - July 12 - July 18

**CAMPSITE:** (Call for availability (304) 340-3663)

		SITE	MAX
<input type="checkbox"/> Crow	20	<input type="checkbox"/> Boone	20
<input type="checkbox"/> Seneca	50	<input type="checkbox"/> Kenton	30
<input type="checkbox"/> Pawnee I	15	<input type="checkbox"/> Wetzell	15
<input type="checkbox"/> Pawnee II	15	<input type="checkbox"/> Moore	40
<input type="checkbox"/> Comanche	15	<input type="checkbox"/> Sewell	40
<input type="checkbox"/> Delaware	30	<input type="checkbox"/> Marlin	50
<input type="checkbox"/> Sioux	15		
<input type="checkbox"/> Blackfoot	15		
<input type="checkbox"/> Apache	30		
<input type="checkbox"/> Iroquois	30		
<input type="checkbox"/> Cheyenne	30		
<input type="checkbox"/> Seminole	20		

\_\_\_\_ **WE REQUEST PATROL COOKING**

(must provide own food. No facilities are available for storing food.)

**Out of Council Units please attach photo copy of unit insurance policy**



## BSR Camp Fee Worksheet

Date: \_\_\_\_\_ Troop Number: \_\_\_\_\_ Campsite: \_\_\_\_\_ Leaders Name: \_\_\_\_\_

Eat in Dining Hall	Amount	Number	Total Fee	For Office Use Only
Number of Scouts (Fees Paid By 5/15)	\$175 x _____	_____	_____	_____
Number of Scouts (Fees Paid After 5/15)	\$200 x _____	_____	_____	_____
Number of Leaders (Fees Paid By 5/15)	\$ 60 x _____	_____	_____	_____
Number of Leaders (Fees Paid After 5/15)	\$ 70 x _____	_____	_____	_____
Number of Free Leaders			Free	_____
Subtotal			_____	_____

Eat in Camp	Amount	Number	Total Fee	For Office Use Only
Number of Scouts (Fees Paid By 5/15)	\$110 x _____	_____	_____	_____
Number of Scouts (Fees Paid After 5/15)	\$115 x _____	_____	_____	_____
Number of Leaders (Fees Paid By 5/15)	\$ 10 x _____	_____	_____	_____
Number of Leaders (Fees Paid After 5/15)	\$ 20 x _____	_____	_____	_____
Number of Free Leaders			Free	_____
Subtotal			_____	_____

Discount	Amount	Number	Discount	For Office Use Only
Deposit Paid Between 12/1 and 2/28	\$-175		\$-_____	_____
Household Discount (see Page 2 of Guide)	\$ -30 x _____	_____	\$-_____	_____
Additional Week Discount (see Page 2 Guide)	\$ -30 x _____	_____	\$-_____	_____
Scholarships			\$-_____	_____
<i><u>NO DISCOUNTS FOR HIGH ADVENTURE</u></i>				
Subtotal			_____	_____

Adventure West Virginia	Amount	Number	Fee	For Office Use Only
Number of Scouts (Fees Paid By 5/15)	\$ 350 x _____	_____	_____	_____
Number of Scouts (Fees Paid After 5/15)	\$ 375 x _____	_____	_____	_____
<i><u>NO DISCOUNTS FOR HIGH ADVENTURE</u></i>				
Subtotal			_____	_____

**Grand Total**

---\***Computation of Leaders Fees**  
 5-10 Scouts-----1 Leaders Free  
 11-15 Scouts-----2 Leaders Free  
 16-20 Scouts-----3 Leaders Free  
 20-25 Scouts-----4 Leaders Free  
 26-30 Scouts-----5 Leaders Free

**Attendance**

# of Scouts \_\_\_\_\_  
 # of Leaders \_\_\_\_\_

## Buckskin Scout Reservation

### PROVISIONAL SCOUT APPLICATION

The Provisional Scout Program is designed for the Scout who wants to attend camp for more weeks than his troop is in camp, or who is unable to attend when his troop is in camp, or whose troop cannot come to camp. Qualified adult leadership is provided by the camp staff for all Provisional Campers.

The fee for attending as a Provisional Camper is \$175 per week if paid by **May 15** and \$200 if paid thereafter. Fees are due to the Scout Service Center two weeks prior to attendance at camp. This application is due with the \$75 deposit. The deposit is transferable, but it is not refundable.

SCOUT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE \_\_\_\_\_ AGE \_\_\_\_\_ TROOP # \_\_\_\_\_  
CURRENT RANK \_\_\_\_\_

WEEK PREFERRED:

____ FIRST - June 21 - June 27	____ SECOND - June 28 - July 4
____ THIRD - July 5 - July 11	____ FOURTH - July 12 - July 18

We hereby make application for our son to attend Buckskin Scout Reservation as a Provisional Camper. We will make certain that he is prepared by being properly equipped, has a completed medical form, family insurance information forms, and that his fees are paid by **May 15**, prior to his arrival at camp. We understand that we are responsible for his transportation to and from camp and that the enclosed fee deposit is transferable, but not refundable.

PARENT'S SIGNATURE \_\_\_\_\_

In case of Emergency please contact:

Name: \_\_\_\_\_ Home phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Business phone: (\_\_\_\_) \_\_\_\_\_  
Fax: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Relationship to Scout: \_\_\_\_\_



# Family Insurance Information



Dear Scoutmaster and Parent:

**Attach a copy of this form to the medical form of each Scout and Scouter coming to the Buckskin Scout Reservation.**

If my child/ward becomes sick while attending one of the camps at the Buckskin Scout Reservation, I give permission for the camp's health officer to issue the following non-prescription medications in standard label dosage according to age.

<u>Medication</u>	<u>Dose</u>	<u>Medication</u>	<u>Dose</u>	<u>Medication</u>	<u>Dose</u>
___Milk of Magnesia	___	___Donnagel	___	___Tinactin	___
___Tylenol	___	___Calamine	___	___Benedryl	___
___Pepto Bismol	___	___Sore throat	___	___Mylanta	___

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Guardian)

Insurance coverage:

To keep fees as low as possible the Buckskin Council provides medical insurance for all registered Scouts and Scouters for the Buckskin Council Only. Out of Council units must provide proof of insurance at the time of check-in at camp. The primary policy will be the youth/adults own family medical coverage. Medical forms must list the insurance carrier of the participant and the policy number.

The camp can neither provide nor purchase prescription medications. Local pharmacies will accept parent's credit card charges.

**Include with the medical form a photocopy of both sides of the card for your child's primary insurance carrier. If unavailable, we need: the insurance company and policy number, the group sponsoring the insurance, the verification number, the name of the policy (which parent), and where to send the claim forms.**

Insurance Co: \_\_\_\_\_ Policy #: \_\_\_\_\_

Group: \_\_\_\_\_ Verification #: \_\_\_\_\_

Name on the policy: \_\_\_\_\_ Soc. Security # \_\_\_\_\_

Address where to send claims: \_\_\_\_\_

While we have an excellent safety record, outdoor living and activities like: swimming, boating, climbing, and hiking have inherent risks. We've had cuts, sprains, and broken bones. We have safety rules that must be obeyed, and safety equipment that must be worn. Scouts are expected to behave responsibly. The scout agrees to adhere to the camp rules; the parent gives permission for the Scout to participate.

Youths Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Parents Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_



BUCKSKIN COUNCIL  
SCHOLARSHIP APPLICATION  
CONFIDENTIAL

APPLICATION FOR BUCKSKIN SCOUT RESERVATION SCHOLARSHIP

Scout's Name \_\_\_\_\_ Phone # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Troop number \_\_\_\_\_ District \_\_\_\_\_

Camp you wish to attend \_\_\_\_\_ Site \_\_\_\_\_ Date \_\_\_\_\_

Maximum Scholarship is **50%** of the early fee. **Please include a brief "statement of need" for scholarship. Scholarships only apply to the basic camp fee. Please provide proof of family income for each scout submitted for consideration of a scholarship.**

Names of household members (If you need more space, attach a separate sheet)	Age of Child	Monthly Earnings from Work (Before deductions)	Monthly Welfare, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Other Monthly Income	Check if No Income

Statement of Need: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

YOUTH WILL PAY \$ \_\_\_\_\_  
 UNIT WILL PAY \$ \_\_\_\_\_  
 SPONSOR WILL PAY \$ \_\_\_\_\_  
 SCHOLARSHIP NEED \$ \_\_\_\_\_

The above request for Scholarship assistance is based on need as approved by those signing below.

Parent/Guardian \_\_\_\_\_ Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_ Phone \_\_\_\_\_

Unit Leader \_\_\_\_\_ Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_ Phone \_\_\_\_\_

Council approval: \_\_\_\_\_

**All Signatures and Statements of Need must be completed to be considered for Scholarship.**

Send Application to:           Buckskin Council, B.S.A.  
   2829 Kanawha Blvd., East  
   Charleston, WV 25311











## **Swim Classification Procedures**

The swim classification of individuals participating in a Boy Scouts of America activity is a key element in both Safe Swim Defense and Safety Afloat. The swim classification tests should be renewed annually, preferably at the beginning of each outdoor season. Traditionally, the swim classification test has only been conducted at a long term summer camp. However, there is no restriction that this be the only place the test is conducted. It may be more useful to conduct the swim classification prior to a unit going to summer camp.

All persons participating in BSA aquatics are classified according to swimming ability. The classification tests and test procedures have been developed and structured to demonstrate a skill level consistent with the circumstances in which the individual will be in the water. The Swimmer's Test demonstrates the minimum level of swimming ability for recreational and instructional activity in a confined body of water with a maximum 12-foot depth and with shallow water footing or a pool or pier edge always within 25 feet of the swimmer.

The various components of each test evaluate the several skills essential to the minimum level of swimming ability. Each step of the test is important and should be followed as listed below:

### **SWIMMERS TEST:**

Jump feet first into water over the head in depth, level off, and begin swimming. Swim 75 yards in a strong manner using one or more of the following strokes: side stroke, breast stroke, trudgen, or crawl; then swim 25 yards using an easy resting back stroke. The 100 yards must be swum continuously and include at least one sharp turn. After completing the swim, rest by floating.

### **BEGINNER'S TEST:**

Jump feet first into the water over the head in depth, level off, swim 25 feet on the surface, stop, turn sharply, resume swimming as before, and return to starting place.

### **ADMINISTRATION OF SWIM CLASSIFICATION TEST (THE COUNCIL CHOOSES ONE OF THESE OPTIONS):**

#### **OPTION A (at camp):**

The swim classification test is completed the first day of camp by Camp Aquatics personnel.

#### **OPTION B (Council conducted / Council controlled):**

The council controls the swim classification process by predetermined dates, locations and approved personnel to serve as aquatics instructors. When the unit goes to a summer camp, each individual will be issued a buddy tag under the direction of the Camp Aquatics Director for use at the camp.

#### **OPTION C (at unit level with council-approved aquatics resource people):**

The swim classification test done at a unit level should be conducted by one of the following council approved resource people: Aquatics Instructor, BSA; Aquatics Supervisor, BSA lifeguard; certified lifeguard; swimming instructor; or swim coach. When the unit goes to a summer camp, each individual will be issued a buddy tag under the direction of the Camp Aquatics Director for use at the camp.

### **SPECIAL NOTE:**

When swim tests are conducted away from camp or at the point of activity, the Aquatics Director shall at all times reserve the authority to review or retest all participants to ensure that standards have been maintained.

## Unit Swim Classification Record

This is the individual's swim classification as of this date. Any change in status after this date i.e. non-swimmer to beginner or beginner to swimmer, would require a reclassification test by the Camp Aquatics Director.

**SPECIAL NOTE:** When swim tests are conducted away from camp or at the point of activity, the Aquatics Director shall at all times reserve the authority to review or retest all participants to ensure that standards have been maintained.

Unit Number \_\_\_\_\_ Date of Swim Test \_\_\_\_\_

	Full Name (please print)	Swim Classification		
		Non-swimmer	Beginner	Swimmer
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

Name of Person Conducting Test (print): \_\_\_\_\_

Qualification of Person Conducting Test: \_\_\_\_\_

Signature of Person Conduction Test: \_\_\_\_\_

Unit Leader (print): \_\_\_\_\_

Signature of Unit Leader: \_\_\_\_\_

# Summer Camp Check List

Label all items with your name and Troop number

## Recommended Items:

Bedding or sleeping bag  
Scout Uniform  
OA Sash if member  
Sweat shirt  
Pants  
Shorts  
T-shirts  
Heavy shoes or boots  
Sneakers  
Raincoat / poncho  
Hat with brim  
Jacket  
Pajamas  
Underwear (at least 6 changes)  
Towels (at least 2)  
Swimming suit  
Flashlight  
Scout handbook  
Toilet articles (toothbrush, toothpaste, soap)  
Socks (at least 6 pair)  
Pen / Paper / Pencil  
Money  
Plastic to cover gear  
Medical form - Completed

## Optional items:

Compass  
Pocket knife  
Fishing equipment  
Camera and film  
Bible or prayer book  
Canteen  
Insect repellent (NO Aerosol cans)  
Hangers for clothing  
Sewing kit  
Pocket First aid kit  
Sun screen  
Binoculars  
Eating utensils  
Pillow  
Sewing kit  
Watch  
Scout Fieldbook  
Backpack  
Sun glasses



# Recommended Items for Troops to Take to Camp

1. Lawn chairs for leaders (rocking chair is optional for Scoutmaster)
2. Funds for emergencies and supplies while at camp
3. Games for campsite
4. Reference materials for Skits and Cheers
5. Cooking equipment for Wednesday meals
6. Stories for camp fire
7. Eating utensils for in camp meals
8. Sharpening kit (ax, knife)
9. Troop Flag
10. American flag (or Canadian Flag if from Canada)
11. Troop Merit Badge pamphlet library and any reference materials for studies
12. Troop First Aid Kit - include sun screen, mosquito repellent
13. Battery operated clock
14. Cooler for ice, extra foodstuffs, medicine storage
15. Fire starters
16. Spices, sugar, cinnamon, pepper, salt, condiments, coffee, tea, creamer
17. Patrol Flags or construction materials to make them at camp
18. Duct tape (tent repair, coverings for thumbs during woodcarving)
19. Supply tent
20. Portable tables
21. Clothesline and clothes pins
22. Binder twine
23. Rope
24. Buckets with sealing lids (kindling, clothes washer, storage)
25. Soft soap and dispenser for wash basin
26. Dutch ovens and equipment for them
27. Citronella candles
28. Aluminum foil
29. Large trash bags
30. Cobbler mixes / personal pie fixings
31. Personal pie irons
32. Instant soup mixes
33. Peanut butter and jelly
34. Hand ax and bow saw
35. Plastic ground clothes for wilderness survival
36. Lanterns and fuel
37. #10 cans
38. Dishwashing equipment
39. Cots



## CAMPSITE INSPECTION

CAMPSITE:	Points Possible		M	T	W	TH	F	TOTAL
<b>TENTS:</b>								
1. Neat & Orderly	15							
<b>TOTAL</b>	<b>15</b>							
<b>FIRE PROTECTION:</b>								
1. Campfire area properly cleared and secure.	5							
2. Fire tools present & readily available.	5							
3. Fire buckets filled and ready	5							
4. Fireguard chart posted & filled out.	5							
5. Fuel properly stacked and stored.	5							
<b>TOTAL</b>	<b>25</b>							
<b>TROOP AND PATROL EQUIPMENT:</b>								
1. Equipment clean & properly stored.	5							
2. Duty roster posted & filled out.	5							
3. Camp schedule posted.	5							
4. Troop & American flags displayed.	5							
<b>TOTAL</b>	<b>20</b>							
<b>AXE YARD:</b>								
1. Axe yard properly laid out and marked.	5							
2. Tools properly stored.	5							
<b>TOTAL</b>	<b>10</b>							
<b>CAMPSITE / HEALTH / SAFETY</b>								
1. Campsite neat & free of litter & debris.	10							
2. First aid kit in camp and visible.	5							
3. Camp Gadget(s).	10							
4. Soap at hand washing station.	5							
<b>TOTAL</b>	<b>30</b>							
<b>BONUS. Patrol flags displayed or being made.</b>	<b>5</b>							
<b>TOTAL</b>	<b>5</b>							
<b>GRAND TOTAL</b>	<b>100</b>							
<b>BONUS TOTAL</b>	<b>105</b>							

Guidelines for Camp Inspectors

The following information is intended for Scoutmasters and Camp Inspectors for Resident Camps. It could be used for other camping experiences with modification.

#### TENTS:

Neat and orderly - Tent flaps should be rolled up and secured if possible, weather permitting. Some tents will be missing ties, points should not be taken off for this reason. Flaps should not be tossed or folded back over the tent roof.

Bedding (sleeping bags, pillows, blankets) should be in neat arrangement on the cot.

Clothing should be folded neatly on top of the bedding, hung inside the tent, or stored in packs or baggage under the cot.

Clothes lines should be strung so that they do not present a tripping or strangling situation. They should be out of pathways used by campers.

Litter should not be present in tents.

#### FIRE PROTECTION:

Fire tools (including buckets) should be readily stored near the fire ring with easy access. This makes a good pioneering project.

Four fire buckets around the campfire area. Fire buckets should be full of water. The water level should be no less than one inch from the top of the bucket. One inch is about the length of the first joint on your thumb.

The campfire area should be neat and free of litter. This is outdoor camping natural material is all around us, points should not be taken off if a leaf or two is around. All combustible material should be 10 foot away from the fire itself. The fire should have a minimum amount of ashes associated with a clean camp fire from the night before (a big pile indicates more than one fire and should be counted off). It could be set for the next campfire. If it has unburnt or partially burnt wood in the fire ring, it should be cold if no one is in camp. A green stick across the fire material or ashes will signify this.

#### TROOP AND PATROL EQUIPMENT:

All camping equipment should be stored away and clean.

Duty rosters need to be filled out and posted.

#### AXE YARD:

Axe yard - should be set up away from camp. It must be a full swing of an ax around all areas. It should be marked or easily recognized. Saws and axes should be stored properly.

#### CAMPSITE / HEALTH / SAFETY

The first aid kit should be visible to the observer.

Washing facilities should be clean and neat. They should contain hand soap.

Toilet facilities should be clean and neat.

Camp gadgets should be encouraged in the camp site. Use of lashing should be visible. Tool holders, towel racks, tables, chairs, etc lashed from rope or twine are examples of camp gadgets.

#### Bonus

Patrol flags should be made at camp to show spirit. Evidence of making them should give partial credit. Full credit should not be given until the flag is complete.

# Buckskin Council

## Summer Camp Evaluation

Troop: \_\_\_\_\_ Date: \_\_\_\_\_ Week: 1 2 3 4 Camp Site: \_\_\_\_\_

Please help us make Summer Camp better. Place a mark in the score box (5 is excellent 1 is bad) for the area and give us a comment. We like good as well as bad comments. If you were not involved with an area leave it blank.

Program	Score					Comments
	5	4	3	2	1	
Adventure WV						
Ecology / Conservation						
Handicrafts						
Merit Badge(s) - General						
Scoutcraft / Pioneering						
Shooting Sports: Archery						
Rifle						
Shotgun						
Troop Buckskin						
Water Front						
OA Experience						

### Staff & Equipment

Camp Equipment						
Camp Staff						
Check In						
Dinning Services						
Health Services						
Office / Administration						
Trading Post						

Please answer the questions on the back of this page also.

What did your Leadership like Best?

---

---

---

---

What did your Leadership like least?

---

---

---

---

What could we do to improve next years Summer Camping experience?

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---

What could we do to improve the Buckskin Reservation?

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Additional Comments:

---

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Please turn this form in before the Friday Night Campfire!

Leader: \_\_\_\_\_ Position: \_\_\_\_\_

**Buckskin Scout Reservation**  
**Youth - Camp Evaluation Form**

**Troop:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Week:** 1 2 3 4 **Camp Site:** \_\_\_\_\_ **Age:** \_\_\_\_\_

1. On a scale of 1 to 10 with 10 being the best, how would you rate your experience at camp? \_\_\_\_\_
2. Did you enjoy your merit badge classes? \_\_\_\_\_ Why or Why not? \_\_\_\_\_  
\_\_\_\_\_
3. Were the instructors knowledgeable and helpful? \_\_\_\_\_  
\_\_\_\_\_
4. What merit badge would you like to see offered in camp that was not available this year? \_\_\_\_\_  
\_\_\_\_\_
5. Was the camp food satisfactory as to taste and variety? \_\_\_\_\_  
\_\_\_\_\_
6. Was the camp food satisfactory as to the quantity served? \_\_\_\_\_  
\_\_\_\_\_
7. What program area of camp did you like the most? Why? \_\_\_\_\_  
\_\_\_\_\_
8. What program area of camp did you like the least? Why? \_\_\_\_\_  
\_\_\_\_\_
9. Did you participate in the camp wide activities such as the water carnival or camp wide game night?  
If not, why not? \_\_\_\_\_  
\_\_\_\_\_
10. What other types of activities would you like to see offered? \_\_\_\_\_  
\_\_\_\_\_
11. Were the shower facilities satisfactory? \_\_\_\_\_
12. Did the trading post have the types of stuff you wanted to buy? \_\_\_\_\_
13. What other items would you like to see offered in the trading post? \_\_\_\_\_  
\_\_\_\_\_
14. Did you like the campfires? \_\_\_\_\_ If you could change the campfire what would you do  
different? \_\_\_\_\_  
\_\_\_\_\_
15. What could we do to improve next years summer camp experience? \_\_\_\_\_  
\_\_\_\_\_

## Other Adventures While at Buckskin Scout Reservation

The following is a listing of activities your troop may enjoy while at Summer Camp.

### Cass Scenic Railroad

Take the train to the top of the mountain and camp overnight. Call 1-800-CALL-WVA for information.

### Greenbank National Radio Astronomy Observatory

The largest fully steerable radio telescope in the world. Take your troop on a tour. Call 304-456-2150 for information.

### Durban Scenic Railroad and Cheat Mountain Railbus

Take a scenic tour along the Greenbrier River or ride the railbus up the highest main line track east of the Mississippi. For information call 304-456-4935

### Monongahela National Forest

The Monongahela National Forest, with approximately 900,000 acres, offers unlimited recreational opportunities including hiking, mountain biking, horseback riding, camping, hunting, and fishing. While visiting the Forest, be sure to explore the many natural areas located within the Forest's boundaries including Cranberry Glades Botanical Area, Buffalo Lake, Gaudineer Scenic Area and the Falls of Hills Creek. For more information contact the USFS in Bartow, WV at 304-456-3335.

### Horseback Riding

Exploring Pocahontas County by horseback could be the highlight of your visit. A number of outfitters in the county offer scenic trips from one hour in length to overnight and multi-day trail rides. For more information contact: Watoga State Park (304) 799-4087 or 1-800-CALL WVA, Allegheny Outfitters/Stables (304) 572-5142, or Allegheny Outfitters (304) 456-4061

### Mountain Biking

Tour the trails and mountain areas like the Greenbrier River Trail on bikes. For more information contact Elk River Tours (304) 572-3771, Watoga State Park (304) 799-4087, Appalachian Sport (304) 799-4050, Jack Horner's Corner (304) 653-4515, or Snowshoe Mountain Resorts (304) 572-1000.

### Snowshoe Mountain

Take the lift to the top of the mountain. Stay overnight and hike back down. For more information contact Snowshoe Mountain Resorts (304) 572-1000.

### Organ Cave

Visit Organ Cave and tour one of the largest caves in WV.

### Seneca Rocks

Visit Seneca Rocks enjoy a climb, a hike or a swim.

For additional information:

<http://www.pocahontas.org>

<http://www.wvonline.com>

<http://www.westvirginia.com>

## \*\*\*\*\*Medical Forms\*\*\*\*\*

All Scouts and Scouters must have an official BSA Class I, II, or III medical form to attend Summer Camp. All adults age 40 or older are required to have a BSA Class III medical record.

All Adventure West Virginia participants, both youth and adult, are also required to have a BSA Class III medical record to participate in High Adventure.

No school or church physical forms will be accepted.



# PERSONAL HEALTH AND MEDICAL RECORD

## CLASS 1 AND CLASS 2

Height \_\_\_\_\_ Weight \_\_\_\_\_ Eye color \_\_\_\_\_ Hair color \_\_\_\_\_

### CLASS 1 PERSONAL HEALTH AND MEDICAL HISTORY

(To be filled out annually by all participants)

To be filled out by parent, guardian, or adult participant. Please print in ink.

#### IDENTIFICATION

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Name of parent or guardian \_\_\_\_\_ Telephone \_\_\_\_\_

Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If person named above is not available in the event of an emergency, notify

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Telephone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Telephone \_\_\_\_\_

Name of personal physician \_\_\_\_\_ Telephone \_\_\_\_\_

Personal health/accident insurance carrier \_\_\_\_\_ Policy No. \_\_\_\_\_

Check all items that apply, **past or present**, to your health history. Explain any "Yes" answers.

**ALLERGIES:** Food, medicines, insects, plants Yes  No  Explain: \_\_\_\_\_

<b>GENERAL INFORMATION:</b>	Yes	No	Yes	No	Yes	No		
ADHD (Attention-Deficit Hyperactivity Disorder)	<input type="checkbox"/>	<input type="checkbox"/>	Convulsions/seizures	<input type="checkbox"/>	<input type="checkbox"/>	Hemophilia	<input type="checkbox"/>	<input type="checkbox"/>
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	High blood pressure	<input type="checkbox"/>	<input type="checkbox"/>
Cancer/leukemia	<input type="checkbox"/>	<input type="checkbox"/>	Heart trouble	<input type="checkbox"/>	<input type="checkbox"/>	Kidney disease	<input type="checkbox"/>	<input type="checkbox"/>

Explain: \_\_\_\_\_

Please list ALL medications taken in the 30 days **prior** to arrival at the Scouting activity where this form is to be used: \_\_\_\_\_

List any **medications to be taken at camp**, including drug, dosage, route (oral, injection, etc.), and frequency: \_\_\_\_\_

List any physical or behavioral conditions that may affect or limit full participation in swimming, backpacking, hiking long distances, or playing strenuous physical games: \_\_\_\_\_

List equipment needed such as wheelchair, braces, glasses, contact lenses, etc.: \_\_\_\_\_

#### Immunizations: (Give date of last inoculation.)

Tetanus toxoid _____	Measles _____	Polio _____
OR DPT _____	OR MMR _____	_____
Hepatitis A _____	Varicella _____	OR Chicken pox _____
Hepatitis B _____	_____	_____

I give permission for full participation in BSA programs, subject to limitations noted herein.

**In case of emergency**, I understand every effort will be made to contact me (if participant is an adult, my spouse or next of kin). In the event I cannot be reached, I hereby give my permission to the licensed health-care practitioner selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child (or for me, if participant is an adult).

Date \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

Date updated \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

Date updated \_\_\_\_\_ Signature of parent/guardian or adult \_\_\_\_\_

**Some hospitals require the parent/guardian signature to be notarized. Check with your BSA local council.**

NAME

TROOP

CAMP SITE

**Class 1 (update annually for all participants).** Activity: Day camp, overnight hike, or other programs not exceeding 72 hours, with level of activity similar to that of home or school. Medical care is readily available. Current personal health and medical summary (history) is attested by parents to be accurate. This form is filled out by all participants and is on file for easy reference.

**Class 2 (required once every 36 months for all participants under 40 years of age).** Activity: Resident camp or any other activity such as backpacking, tour camping, or recreational sports involving events lasting longer than 72 consecutive hours, with level of activity similar to that at home or school. Medical care is readily available.

**Note:** Some states require an **annual** precamp medical evaluation. Your BSA local council service center can advise you about the requirements for your state.

If your child has had a medical evaluation (**physical examination**) within the last 36 months, a copy of the results of this examination must be attached to the health history for all participants in a camping experience lasting longer than 72 consecutive hours. If a copy is not available, a physical examination (using the Class 2 section of this form) must be scheduled by a \*licensed health-care practitioner. This **medical evaluation** (physical examination) also is **required** if your **child** is currently **under medical care**, takes a **prescribed medication**, requires a **medically prescribed diet**, has had an **injury** or **illness during the past 6 months** that limited activity for a week or more, **has ever lost consciousness** during physical activity, or has **suffered a concussion from a head injury**.

\*Examinations conducted by licensed health-care practitioners, other than physicians, will be recognized for BSA purposes in those states where such practitioners may perform physical examinations within their legally prescribed scope of practice.

**THIS FORM IS NOT TO BE USED BY ADULTS OVER 40, BY HIGH-ADVENTURE PARTICIPANTS (USE FORM NO. 34412A), OR FOR NATIONAL SCOUT JAMBOREE (USE FORM NSJ-34412-01).**

### CLASS 2 MEDICAL EVALUATION

(Read additional requirements outlined on front of form.)

Name \_\_\_\_\_ Age \_\_\_\_\_

**NOTE TO LICENSED HEALTH-CARE PRACTITIONERS\*:** The person being evaluated will be attending one or more weeks of camp that may include sleeping on the ground and participating in strenuous activities such as hiking, boating, and vigorous group games. Please review the health history with the participant for any interim changes. **Explain any "abnormal" evaluations.**

**PHYSICAL EXAMINATION** (To be filled out by a licensed health-care practitioner\*)

Height \_\_\_\_\_ Weight \_\_\_\_\_ BP \_\_\_\_\_ / \_\_\_\_\_ Pulse \_\_\_\_\_

VISION: Normal \_\_\_\_\_ Glasses \_\_\_\_\_ Contacts \_\_\_\_\_

HEARING: Normal \_\_\_\_\_ Abnormal \_\_\_\_\_ Explain \_\_\_\_\_

Check box:	N	Abn		N	Abn		N	Abn
Growth development	<input type="checkbox"/>	<input type="checkbox"/>	Teeth	<input type="checkbox"/>	<input type="checkbox"/>	Genitalia	<input type="checkbox"/>	<input type="checkbox"/>
Skin	<input type="checkbox"/>	<input type="checkbox"/>	Cardiopulmonary system	<input type="checkbox"/>	<input type="checkbox"/>	Musculoskeletal	<input type="checkbox"/>	<input type="checkbox"/>
HEENT	<input type="checkbox"/>	<input type="checkbox"/>	Hernia	<input type="checkbox"/>	<input type="checkbox"/>	Neurobehavioral	<input type="checkbox"/>	<input type="checkbox"/>

Explain: \_\_\_\_\_

#### Limitations

Activity restrictions \_\_\_\_\_

Diet restrictions \_\_\_\_\_

Comment on any need for medical assistance devices: \_\_\_\_\_

Signature \_\_\_\_\_ Printed name \_\_\_\_\_ Date \_\_\_\_\_  
Licensed health-care practitioner\*

Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

**\*Examinations conducted by licensed health-care practitioners, other than physicians, will be recognized for BSA purposes in those states where such practitioners may perform physical examinations within their legally prescribed scope of practice.**

INTERVAL RECORD	SCREENING EXAMINATION	
Date, Time, Place, Etc.	(Findings, diagnoses, treatment, instructions, disposition, etc.)	By
#34414B		
PHOTOCOPYING THIS FORM IS PERMITTED.		



**PERSONAL HEALTH AND MEDICAL RECORD FORM—Class 3**

**I. IDENTIFICATION**

Age \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth\*

Mo.	Day	Year

Name \_\_\_\_\_  
 Last name First name Initial

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

Health/Accident insurance \_\_\_\_\_ Policy no. \_\_\_\_\_

**IN AN EMERGENCY NOTIFY:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Home phone \_\_\_\_\_

City & State \_\_\_\_\_ Business phone \_\_\_\_\_

Personal Physician \_\_\_\_\_ Phone \_\_\_\_\_



**BOY SCOUTS OF AMERICA**

All Class 3 activities require a health examination within the past 12 months by a licensed health-care practitioner.\* This includes youth and adult members participating in high-adventure activities, athletic competition, and world jamborees. Annually, this form is to be used by adults 40 years of age or older for all activities requiring a physical examination and applies to *all* Wood Badge participants/staff regardless of age.

**II. EMERGENCY MEDICAL INFORMATION**

Has or is subject to (check and give details):

- Allergy to a medicine, food†, plant, animal, or insect toxin
- Any condition that may require special care, medication, or diet
- ADHD (Attention Deficit Hyperactive Disorder)
- Asthma       Convulsions       Heart trouble       Contact lenses
- Diabetes†       Fainting spells       Bleeding disorders       Dentures



EXPLAIN \_\_\_\_\_

**III. PARENTAL STATEMENT**

Has it ever been necessary to restrict applicant's activities for medical reasons?  No  Yes Does applicant take medicine regularly or have special care?  No  Yes If yes, explain.

To the best of my knowledge, the information in sections I, II, III, IV, and VI is accurate and complete. I request a licensed health-care practitioner to examine applicant, to give needed immunization, and to furnish requested information to other agencies as needed. I give my permission for full participation in BSA programs, subject to limitations noted herein. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as judgment of medical personnel dictates.

Parent or guardian \_\_\_\_\_  
 (Must sign if applicant is 18 or younger)

Applicant's signature \_\_\_\_\_  
 Date signed \_\_\_\_\_

Updated \_\_\_\_\_ Signed \_\_\_\_\_  
 Parent or guardian

Updated \_\_\_\_\_ Signed \_\_\_\_\_  
 Parent or guardian

**IV. IMMUNIZATIONS**

If disease, put "D" and year.

- |                   |                       |
|-------------------|-----------------------|
| Tetanus _____     | Last year given _____ |
| Diphtheria _____  |                       |
| Pertussis _____   |                       |
| Measles _____     |                       |
| Mumps _____       |                       |
| Rubella _____     |                       |
| Polio _____       |                       |
| Chicken Pox _____ |                       |

Religious preference \_\_\_\_\_

**V. LICENSED HEALTH-CARE PRACTITIONER'S EVALUATION AND ADVICE**

Approved for participation in:

- Hiking and camping       Water activities
- Competitive sports       All activities

Specify exceptions \_\_\_\_\_

Recommendations (explain any restrictions OR limitations): \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

\*Licensed health-care practitioner

\*Examinations conducted by licensed health-care practitioners other than physicians will be recognized for BSA purposes in those states where such practitioners may perform physical examinations within their legally prescribed scope of practice.

**PLEASE TYPE OR PRINT.**

**NOTE:** Keep original form for your personal record. Make reproductions for agency use. Be sure information and signatures are legible on reproduced copies. This upper section may be reproduced and carried with you for emergency identification and care.

NAME \_\_\_\_\_

UNIT \_\_\_\_\_

**VI. MEDICAL HISTORY**

**Parent (or applicant if 18 or older):** Fill in sections I, II, III, IV, and VI *before seeing a licensed health-care practitioner.* Check immunizations to be given at this time. Be sure to include any emergency information and restrictions or special care that should be observed. Especially be sure to record any injuries, illnesses, surgery, or significant changes in condition of health of applicant since last complete examination.

- Date of most recent complete physical examination (month and year) \_\_\_\_\_ 20\_\_\_\_
- Are you aware of any current health problems?  No  Yes
- Now under medical care or taking medicines?  No  Yes
- Has there been any surgery, injury, illness, allergy, or change in health status since last complete physical examination?  No  Yes

Give dates and full details below for any "yes" answers.

IS THERE DISEASE OF (OR PAST OR PRESENT HISTORY OF):

	No	Yes	Year	Details/Medicines
Serious illness	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Serious injury	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Deformity	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Surgery	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Skin, glands	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Ears, eyes	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Nose, sinus	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Teeth, tonsils	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Dentures	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Bridge	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Chest, lungs	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Heart	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Murmur	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Rheumatic fever	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Stomach, bowels	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Appendicitis	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Kidneys or urine	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Albumin	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Sugar	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Infection	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Bed-wetting	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Menstrual problems	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Hernia (rupture)	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Back, limbs, joints	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Sleepwalking	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Nervous condition	<input type="checkbox"/>	<input type="checkbox"/>	_____	
Other (explain)	<input type="checkbox"/>	<input type="checkbox"/>	_____	

Please list ALL medications taken in the 30 days prior to arrival at the Scouting activity where this form is to be used:

**VII. HEALTH EXAMINATION**

**Licensed Health-Care Practitioner:**

The applicant will be participating in a strenuous activity that will include one or more of the following conditions: athletic competition, adventure challenge or wilderness expedition (afloat or afoot) that may include high altitude, extreme weather conditions, cold water, exposure, fatigue, and/or remote conditions where readily available medical care cannot be assured.

- Please insist applicant furnish complete medical history (VI) before exam.
- Review immunizations; for youth (18 or younger) tetanus and diphtheria toxoids, measles, mumps, and rubella vaccines, and trivalent oral polio vaccine are required; youths and adults must have had tetanus booster within 10 years. A measles booster is recommended at age 12.
- After completing section VII, summarize any restrictions and/or recommendations in sections II and V, above, and sign.

VISION: \_\_\_\_\_ HEARING: \_\_\_\_\_  
 Date \_\_\_\_\_ Normal \_\_\_\_\_ Normal \_\_\_\_\_  
 Ht. \_\_\_\_\_ Wt. \_\_\_\_\_ Glasses \_\_\_\_\_ Abnormal \_\_\_\_\_  
 B.P. \_\_\_\_\_ / \_\_\_\_\_ Pulse \_\_\_\_\_ Contacts \_\_\_\_\_

Check box if normal; circle if abnormal and give details below:

- Growth, development       Teeth, tonsils       Genitourinary
- Skin, glands, hair       Respiratory       Skeletomuscular
- Head, neck, thyroid       Cardiovascular       Neuropsychiatric
- Eyes, ears, nose       Abdomen, hernia, rings       Other (specify)

**COMMENTS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**FOR THOSE ATTENDING PHILMONT OR NATIONAL HIGH-ADVENTURE BASES:**

- \* The minimum age for all participants is 13 by January 1 of the year of participation, or have completed the seventh grade. No exceptions.
- † Trail food is by necessity a high-carbohydrate, high-calorie diet. It is high in wheat, milk products, sugar, corn syrup, and artificial coloring/flavoring. Dinner meals contain meat. If these food products cause a problem in your diet, you need to bring appropriate substitutions with you and so advise base personnel.
- Note:** Licensed health-care practitioners representing high-adventure bases reserve the right to deny access to the trails or other program activity on the basis of a medical evaluation performed at the base after arrival.

**REVIEW FOR CAMP OR SPECIAL ACTIVITY**

DATE	AGENCY AND ACTIVITY	BY	"OK"	PHYSICIAN RECHECK NEEDED	RESULTS OF RECHECK	INITIAL

**INTERVAL RECORD**

(CAMP, CAMPOREE, TOURNAMENT, TRAVEL, ETC.)

DATE, TIME, PLACE, ETC.	FINDINGS, DIAGNOSES, TREATMENT, INSTRUCTIONS, DISPOSITION, ETC.	BY:

#34412B



7 30176 34412 6